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Annotated Bibliography

“Abortion Before and After Legalization.” *Guttmacher Institute*, 27 Nov. 2018,

<https://www.guttmacher.org/perspectives50/abortion-and-after-legalization>.

This source provided a brief summary of abortion before and after it was legalized. It detailed some of the important reasons as to how illegal abortions contributed to the physical barrier that our project deals with.

Admin, Webtrax. “Jane.” CWLU HERSTORY, CWLU HERSTORY, 21 Sept. 2016,

www.cwluherstory.org/jane-articles-media-articles/jane.

This secondary source was published by the CWLU Herstory Project, which focuses on the topic of women’s liberation. It provided useful information on the “Abortion Seven,” which contributes to the necessary research for the opposition portion of the website.

Ali, Safia Samee. “A Call to Action: Activists Who Fought for Roe v. Wade Are Back to Fight for Reproductive Rights.” *NBCNews.com*, NBCUniversal News Group, 19 July 2019

<https://www.nbcnews.com/news/us-news/call-action-activists-who-fought-roe-v-wade-are-back-n1028631>

This source talks about how accessible from an actual former member which is Jean

Galatzer who talks more about the Jane Collective on how it was a lot more accessible for richer women rather than others that were less fortunate.

“An Overview of Abortion Laws.” *Guttmacher Institute*, 13 Nov. 2019,

www.guttmacher.org/state-policy/explore/overview-abortion-laws

This source was very useful as it helped us understand what some of the restrictions placed on abortion are. This is important because, although there has been significant progress made after the Jane Collective, there is still lots of work to be done in making abortion fully accessible.

Bauer, Kelly. “How Chicago Women Helped Bring Safe Abortion Access To The Midwest.”

DNAinfo Chicago, DNAinfo Chicago, 17 Oct. 2016,

<https://www.dnainfo.com/chicago/20161016/downtown/chicago-abortion-planned-parenthood-jane-collective-womens-health/>

This source provided a view point of police raids when an abortion occurred from a historical point of view that focuses on abortions in Chicago. Talking about how planned parenthood is very important and a result for people to have better healthcare.

Bergeron, Ryan. “The Seventies’: Feminism Makes Waves.” *CNN*, Cable News Network, 17

Aug. 2015,

<https://www.cnn.com/2015/07/22/living/the-seventies-feminism-womens-lib/index.html>.

This source was important to the research process because the Jane Collective emerged during the seventies, which was a radical period of feminism. This source therefore provided background information, and helped us further understand why the organization emerged at the time it did.

Bingham, Clara. "Code Names and Secret Lives: How a Radical Underground Network Helped Women Get Abortions Before They Were Legal." *Vanity Fair*, Vanity Fair, 17 Apr. 2019,

<https://www.vanityfair.com/style/2019/04/jane-network-abortion-feature>

Vanity Fair provided images that explain a pamphlet the Jane Collective provided expanding on the potential price of the abortion. The source also provides images that allow the reader to get a better visual, and helps us with images that give us background on the topic.

Carafem. "What Is Abortion Stigma?" *Carafem*, 20 Nov. 2015,

<https://carafem.org/what-is-abortion-stigma/>.

This source provides information on the stigma that surrounds abortion procedures. This information is essential to our research as we focus heavily on social norms, along with the stigma around birth control and abortion.

Carter, Joe. "How 1969 Changed America: The Amateur Abortionists of the Jane Collective."

The Gospel Coalition, The Gospel Coalition, 7 July 2019

<https://www.thegospelcoalition.org/article/1969-changed-america-amateur-abortionists-jane-collective/>

This source gave the other side of what people thought from the Jane Collective. From a religious standpoint describing the Jane Collective in a negative light. Instead of a view from the pro choice standpoint it talks about how this source is more pro life defending argument.

Dalvie, Suchitra. "A Piece Of History: The Jane Collective." *The ASAP Blog*, Asia Safe

Abortion Partnership, 7 Feb. 2014,

<https://asap-asia.org/blog/a-piece-of-history-the-jane-collective/>.

This article, retrieved from the Asia Safe Abortion Partnership, condenses the history of "Jane," and summarizes different aspects, including legal issues, the protection of the patients, and the disbanding of the organization. It was useful to our research because it provided lots of very useful surface level information.

Evans , Sara M. "Jane ." *Jane*, Chicago Historical Society, Oct. 2005,

<http://www.encyclopedia.chicagohistory.org/pages/663.html>.

This secondary source was retrieved from the Encyclopedia of Chicago, a credible publication released in 2005 by the Chicago Historical Society, in collaboration with the Newberry Library. The source includes information about "Jane," the pseudonym all women working with the organization assumed. The source only provides surface level information; however, it was still very useful in our research.

Forde , Kaelyn. “Women Share What Abortion Was like before Roe v. Wade: 'I Was One of the Lucky Ones, I Survived'.” *ABC News*, ABC News Network, 4 Aug. 2018, <https://abcnews.go.com/US/women-share-abortion-roe-wade-lucky-survived/story?id=56987190>.

This source is retrieved from ABC News, a reputable broadcasting company. It is not a primary source; however, it does focus on an interview with Adele Zimmermann, a woman who had paid for an illegal abortion before Roe vs. Wade. This source provides important information that can be used to strengthen our argument about the current day necessity for abortion.

Garau, Annie. “This Underground, Female-Run Clinic Performed 11,000 Safe Abortions Before It Was Legal.” *All That's Interesting*, All That's Interesting, 16 June 2017, www.allthatsinteresting.com/jane-collective-chicago.

This source, published in 2017, provides information on the outcome of the Jane Collective, and why it was so important to the reproductive rights movement, which is very helpful in establishing a strong short term impact. Additionally, this source includes useful information on how important abortions were to the safety of women, yet they were often inaccessible. This is also very important to our investigation because a large part of our argument focuses on the wage gap/accessibility based on class.

Gilles, Nellie, et al. "Before 'Roe v. Wade,' The Women of 'Jane' Provided Abortions For The Women Of Chicago." *NPR*, NPR, 19 Jan. 2018,

<https://www.npr.org/2018/01/19/578620266/before-roe-v-wade-the-women-of-jane-provided-abortion-for-the-women-of-chicago>.

This article provides a more in depth look at the Jane Collective as an organization.

However, the most useful part of the article is the information about the "Abortion Seven," the group arrested in 1972 by Chicago police officer Ted O'Conner. This was very valuable to our research because it was often difficult to find pictures and information on the "Abortion Seven."

Gold, Rachel Benson, and Guttmacher Institute. "Lessons from Before Roe: Will Past Be Prologue?" *Guttmacher Institute*, 14 Sept. 2018

<https://www.guttmacher.org/gpr/2003/03/lessons-roe-will-past-be-prologue>

The Guttmacher Institute provided information on what the numbers were for abortions before the Roe vs. Wade case. These numbers were an estimate of what the numbers of illegal abortions were through the years 1950s to 1960s which are number previous to the Jane Collective.

Hartmann, Thom, et al. "Mark Pocan On Mobilizing & Organizing To Protect Roe vs Wade In The Trump Age." *The Ring of Fire Network*, 14 July 2018,

<https://trofire.com/2018/07/14/mark-pocan-on-mobilizing-organizing-to-protect-roe-vs-wade-in-the-trump-age/>

This website relates to our topic because it talks about the Roe vs. Wade case which was a lasting case on today's society. It provided an image that was helpful for our website's "effects" sections. This is also relevant to today's time period mentioning our current president and his actions dealing on abortion talking in how it might be taken away or banned in some states.

Haberman, Clyde. "Code Name Jane: The Women Behind a Covert Abortion Network." *The New York Times*, The New York Times, 14 Oct. 2018, <https://www.nytimes.com/2018/10/14/us/illegal-abortion-janes.html>.

This source is retrieved from the New York Times, a national, reputable newspaper, and provides us with an understanding of how crucial maintaining the secrecy of the organization was. The source also helps us understand why the name "Jane" was such an important aspect of the Collective.

"Heather Booth: Changing the World." *Heather Booth: Changing the World | Women Make Movies* www.wmm.com/catalog/film/heather-booth-changing-the-world/.

This source provided an image for Heather Booth that it is relevant to our research because she was the founder of the Jane Collective. In the site there is a section that talks about other organization's views on the Jane Collective as well.

“Heather Booth.” *Heather Booth*, 27 Feb. 2019,

<http://heatherbooththefilm.com/about/heather-booth/>.

This source includes information on the founder of the Jane Collective, Heather Booth.

Understanding Booth’s background can provide us with necessary context, and allow us to further develop the “context” portion of our project.

“Jane: An Abortion Service .” *CWLU Herstory* , CWLU Herstory Project,

<https://www.cwluherstory.org/jane-abortion-service>.

This source is from the Jane Collective service informing the reader on how women that were better economically were the ones that could actually afford a legal abortion out of the country. The source also provides basic information on what the Jane collective was which is a service for women that needed help to terminate their pregnancy safely.

Jerman, Jenna, et al. “Barriers to Abortion Care and Their Consequences For Patients Traveling for Services: Qualitative Findings from Two States.” *Guttmacher Institute*, 3 Aug. 2017,

<https://www.guttmacher.org/journals/psrh/2017/04/barriers-abortion-care-and-their-consequences-patients-traveling-services>.

This source gives statistics and more knowledge on abortions today. Talking about how it is more of a normal procedure and not looked on as negatively since it is a lot more of a safer process today. Talking about how it is more accessible to some more than others due to how someone is economically. Helping us with the research conducted on financial help.

Londregan, John B. "The Reasons for Banning Abortion." *Public Discourse*, 15 May 2019, www.thepublicdiscourse.com/2008/11/111/.

This source details various arguments for banning abortion. Although the Jane Collective was obviously in favor of legal abortion services, this source provides an interesting perspective, and contributes to our research on opposing points of view.

"Meet Judith Arcana, a Pioneer of '70s-Era Underground Abortion Work." *Portland Monthly*, 24 Apr. 2018, <https://www.pdxmonthly.com/articles/2018/4/24/meet-portlander-judith-arcana-a-pioneer-of-70s-era-underground-abortion-work>.

This article describes Judith Arcana, a member of the "Abortion Seven," arrested in 1972. This article was very useful to the investigation because it not only provides Arcana's background, but additionally includes details the conditions the women endured while in jail, and then life after Roe vs. Wade.

Napikoski, Linda. "Code Name Jane: Women's Liberation Abortion Counseling Service." *ThoughtCo*, ThoughtCo, 5 Nov. 2018 <https://www.thoughtco.com/code-name-jane-3528237>

This provided an image from a nurse talking to her patient that is most likely prepping her for an abortion. The source provides quotes from Laura Kaplan who was a Jane member that talks about what were some of the main reasons why a women would get an

abortion.

OBOS Abortion Contributors. "History of Abortion in the U.S." *Our Bodies Ourselves*,

<https://www.ourbodiesourselves.org/book-excerpts/health-article/u-s-abortion-history/>

This source gave background information of what abortions were it gives us information on how abortions are looked on today. The website also gave a different point of view of the pro-choice argument wanting abortions to stay legal because it is the argument that is believed to be on either side of the argument.

O'Donnell , Kelly Suzanne. "Reproducing Jane: Abortion Stories and Women's Political

Histories." *University of Chicago Press Journals*,

<https://www.journals.uchicago.edu/doi/full/10.1086/692444>.

This source is retrieved from the University of Chicago, a credible university who performs archival work through their journals. It includes how, before Roe vs. Wade, the Jane Collective was in existence. It also describes how Jane's story is still being told by the younger generation, through the form of articles, books, and documentaries, among other methods.

Parenthood, Planned. "Planned Parenthood of New York City, Inc." *Planned Parenthood of New*

York City, Inc.

www.plannedparenthood.org/planned-parenthood-new-york-city.

This is taken from the Planned Parenthood website. It provides information on the

different services Planned Parenthood has to offer, along with the accessibility of specific services. This is useful to our research because one of the long term effects of the Jane Collective is the mainstream emergence of Planned Parenthood, so it is important to see how Planned Parenthood is still very important today.

Pollitt, Katha. "Abortion in American History." *The Atlantic*, Atlantic Media Company, 22 Jan. 2019,

<https://www.theatlantic.com/magazine/archive/1997/05/abortion-in-american-history/376851/>

The Atlantic provides an image that shows that wanted women to have abortions for free. That's why the Jane collective was an organization that let women pay the price they could actually afford for an abortion. This source also talks about both sides whether you are pro or against having an abortion. It shows both sides of the general argument of abortions.

"Roe v. Wade and Its Impact." *Ushistory.org*, Independence Hall Association,

<https://www.ushistory.org/us/57d.asp>.

This article summarizes Roe vs Wade, the act that legalized abortion nationwide, and caused "Jane" to end, as it fulfilled its ultimate goal. This source was useful to our research because it helps us further understand the extent of the Jane Collective's impact. Additionally, it allows us to further develop an understanding of the opposition abortion legalization faced.

“Roe v. Wade Fast Facts.” *CNN*, Cable News Network, 6 May 2019,

www.cnn.com/2013/11/04/us/roe-v-wade-fast-facts/index.html.

This secondary source is retrieved from CNN, a reputable broadcasting company. It provides important information on Roe vs Wade, the law that legalized abortion throughout the United States. This source is important to our research because Roe vs. Wade was an important contributor to the abortion rights movement, and achieved one of the Jane Collective’s most important goals.

Rovner, Julie. “Roe v. Wade Turns 40, But Abortion Debate Is Even Older.” *NPR*, NPR, 22 Jan. 2013,

<https://www.npr.org/sections/health-shots/2013/01/22/169637288/roe-v-wade-turns-40-Ut-abortion-debate-is-even-older>

This source provided different images on the Roe vs. Wade case. The website also provided images on raising awareness showing people some of the instruments used to perform in the 1960s. This source is valuable because it is a source that is trustworthy and has accurate information.

“Signs.” *Signs: Journal of Women in Culture and Society*,

www.journals.uchicago.edu/doi/abs/10.1086/692444?mobileUi=0&journalCode=signs.

This source is taken from UChicago’s archives, and touches on the fears of the pro choice community, which is something we had not found in many other sources. This source

additionally provided a useful quote that provided a unique perspective on the Jane Collective, that called it a movement, and “the second rise of feminism” during this time period.

Smith, Laura. “Before Roe v. Wade, the Women of the Jane Collective Learned to Give Safe Abortions Themselves.” *Medium*, Timeline, 7 July 2017,

<https://timeline.com/jane-abortion-collective-women-b1df49a05e94>

In this source there were images that were primary sources like the actual number of the Jane Collective. Prices were also mentioned talk on who could afford an abortion. There was a range of prices were from \$600 to \$100 so this was a sort of a price point where women could be able to afford.

Stolberg, Sheryl Gay. “In Support of Abortion, It's Personal vs. Political.” *The New York Times*, The New York Times, 28 Nov. 2009

<https://www.nytimes.com/2009/11/29/weekinreview/29stolberg.html>

The New York Times provided an image of a protester that wanted abortion to be legal. On the protester’s sign there are images of instruments that were used to conduct illegal abortions like acid or a coat hanger. The source gives both sides of the argument on whether abortion should be legal or not. Referring to the political side of things and personal beliefs.

“The Embryo Project Encyclopedia.” *The Jane Collective (1969–1973) | The Embryo Project*

<https://embryo.asu.edu/pages/jane-collective-1969-1973>

This source is retrieved from the Embryo Project Encyclopedia, and included important information on the basic structure of the Jane Collective. It also allowed us to understand all of the important dates.

Watts, Sarah, and Lucius Wisniewski. "Pregnant? Worried? Call Jane." *Chicago Reader*, Chicago Reader, 16 Dec. 2019,

www.chicagoreader.com/chicago/pregnant-worried-call-jane/Content?oid=70925122

This article is retrieved from the Chicago Reader. It is a political cartoon and in a way a form of propogandanda informing the people of where an abortion may come from initially. It informs the people about the Jane Collective in a comedical way to get people's attention.

"What Abortion Was Like In The U.S. Before Roe V. Wade." *NPR*, NPR, 20 May 2019,

www.npr.org/2019/05/20/725139713/what-abortion-was-like-in-the-u-s-before-roe-v-wade

This source was published by NPR, a credible broadcasting company. This source includes an interview with Karissa Haueburg, the assistant professor of history at Tulane University. The interview discusses abortion before Roe vs. Wade, and the dangers of illegal abortions. This was incredibly useful to our research on the context of the organization.

Primary Sources

ABC News, ABC News Network,

www.abcnews.go.com/US/women-share-abortion-roe-wade-lucky-survived/story?id=56987190.

This interview is retrieved from ABC news, a Chicago news organization. The person being interviewed, Adelle Zimmermann, received an abortion before abortion was legalized in 1973. This is very crucial to our research as it provides us with a first hand account of how illegal impacted women firsthand, rather than through secondhand accounts.

“Before Roe v. Wade, the Jane Collective Served Chicago Women.” *New York Times* , New York Times , 20 Jan. 2017,

<https://www.chicagotribune.com/resizer/TU9v0PSZU6FbQvpJLv1UjWTshZo=/800x625/top/www.trbimg.com/img-58818f4f/turbine/ct-cthist-roe-v-wade-004-jpg-20170119>.

This picture depicts two men holding confiscated instruments and medicines from a clinic in Chicago. This is important to our research as it further establishes the opposition “Jane” faced.

Brotman, Barbara. “SECRET ABORTION GROUP OF `60S PREPARES FOR RETURN.”

Chicagotribune.com, 3 Sept. 2018

<https://www.chicagotribune.com/news/ct-xpm-1989-08-28-8901080507-story.html>

This source is a primary source because it has quotes from Jody Howard, who was a member of the Jane Collective. Howard describes what she felt when she did her first abortion. Howard was one of the people that thought that if an inexperienced doctor could perform an abortion so could the Jane.

Fletcher, Laura. "Jane: An Abortion Service – Film and Panel Discussion." *Midwest Access Project*,

<https://midwestaccessproject.org/jane-an-abortion-service-film-and-panel-discussion/>.

This source provided a picture of a banner that reads "Jane Chicago Women's Abortion Service." It is important to our investigation because it provides more information on how "Jane" spread the word about its services.

"Heather Booth." *Jewish Women's Archive*,

<https://jwa.org/media/heather-booth-1>.

This photo is retrieved from the Jewish Women's Archive. It depicts Heather Booth, the founder of the Jane Collective. This picture was useful as a reference, and was also useful for the "early years" section of our website.

"Jane Collective." *1960s*, 14 Mar. 2019

<https://1960sdaysofrage.wordpress.com/2019/03/14/jane-collective/>

This site provided an image on what the abortions for what the Jane collective may have looked like actually before a procedure was conducted. This website provided

information on what back alley abortions which were abortions that were not safely conducted.

Lourgos, Angie Leventis. "My Illegal Abortion: One Chicago Woman Recounts Ending Her Pregnancy Pre-Roe v. Wade as More States Pass near-Bans on the Procedure."

Chicagotribune.com, 5 July 2019,

<https://www.chicagotribune.com/news/ct-met-abortion-before-roe-v-wade-20190529-20190705-juriez5w2ndbhm2q7nj76hi3uu-story.html>

The following source is retrieved from the Chicago Tribune giving us valuable information on a woman that had an illegal abortion before Roe vs. Wade but it was not through the Jane Collective either. It was a 17 year old that had a back alley abortion before they were legal in the United States.

New York Times,

<https://static01.nyt.com/images/2009/11/29/weekinreview/29stolberg02/popup.jpg>

This image depicts a pro abortion rally, and includes a poster with a coat hanger on it. This is representative of the unsafe methods women had formally popularized as a last resort of termination. It is significant because it signifies a representation of the repression and hardships many women endured as a result of abortion being made illegal.

Poster, Celebrate People's History. "Jane-Underground Abortion Service." *Justseeds*, 1 Nov.

2001

<https://justseeds.org/product/jane-collective/>

There is a poster that is propoganda for the Jane collective stating how there are over one hundred members that performed an estimatet of 11,000 abortions. There is also a quote from Laura Kaplan a former member of the Jane Collective stating what the Jane collective was to her.

“Pregnant? Don't Want to Be? Call Jane. .” *Extraordinary Stories of Ordinary Life*, Radio Diaries,

http://www.radiodiaries.org/wp-content/uploads/Jane-Advertisement_cropped.jpg.

This primary source depicts an advertisement “Jane” used in underground and student run newspapers that simply states, “Pregnant? Don’t want to be? Call Jane.” This picture is important to our research because it demonstrates how “Jane” spread the word, and additionally provides a useful visual aspect to our website.

Schwartz, Madeleine, et al. “[Readings]: Jane Does, by Madeleine Schwartz.” *Harper's Magazine*, 15 May 2019,

<https://harpers.org/archive/2017/04/jane-does/>

This harper article is a primary source that is the transcript of a conversation between a journalist and members from the Jane Collective. The people in the interview were like Heather Booth and Jeanne Galatzer- Levy that were in the Jane collective.

